Development Committee



Please contact: Linda Yarham Please email: linda.yarham@north-norfolk.gov.uk Direct Dial: 01263 516019 TO REGISTER TO SPEAK PLEASE SEE BOX BELOW

Wednesday, 21 October 2020

A meeting of the **Development Committee** will be held **remotely via Zoom** on **Thursday, 29 October 2020** at **9.30 am**.

PUBLIC ATTENDANCE AND PUBLIC SPEAKING – COVID-19

Please note that due to the Covid-19 restrictions, meetings of Development Committee will be held remotely via Zoom video conferencing and live streamed on Youtube.

Public speaking: If you wish to speak on a planning application on the agenda, please email <u>Democratic.Services@north-norfolk.gov.uk</u> no later than 5.00 pm on the Tuesday before the meeting and include a copy of your statement. You will have the opportunity to make your statement by video link but in the event that this is not possible, or if you would prefer, your statement will be read out by an officer. Please note that it may be necessary to limit the number of speakers to ensure the effective management of the meeting.

This meeting will be broadcast live to Youtube and will be capable of repeated viewing. The entirety of the meeting will be filmed except for confidential or exempt items. If you attend the meeting and make a representation you will be deemed to have consented to being filmed and that the images and sound recordings could be used for webcasting/ training purposes.

Emma Denny Democratic Services Manager

To: Mrs P Grove-Jones, Mr P Heinrich, Mr A Brown, Mr C Cushing, Mr P Fisher, Mrs A Fitch-Tillett, Mrs W Fredericks, Mr R Kershaw, Mr N Lloyd, Mr G Mancini-Boyle, Mr N Pearce, Dr C Stockton, Mr A Varley and Mr A Yiasimi

Substitutes: Mr T Adams, Mr D Baker, Dr P Bütikofer, Mrs S Bütikofer, Mr V FitzPatrick, Mr N Housden, Mr J Punchard, Mr J Rest, Mrs E Spagnola, Mr J Toye and Ms K Ward

All other Members of the Council for information. Members of the Management Team, appropriate Officers, Press and Public



If you have any special requirements in order to attend this meeting, please let us know in advance

If you would like any document in large print, audio, Braille, alternative format or in a different language please contact us

<u>A G E N D A</u>

PLEASE NOTE: THE ORDER OF BUSINESS MAY BE CHANGED AT THE DISCRETION OF THE CHAIRMAN

PUBLIC BUSINESS

1. CHAIRMAN'S INTRODUCTIONS

2. <u>TO RECEIVE APOLOGIES FOR ABSENCE AND DETAILS OF ANY</u> <u>SUBSTITUTE MEMBER(S)</u>

3. <u>MINUTES</u>

To approve as a correct record the Minutes of a meeting of the Committee held on 15 October 2020.

4. ITEMS OF URGENT BUSINESS

- (a) To determine any other items of business which the Chairman decides should be considered as a matter of urgency pursuant to Section 100B(4)(b) of the Local Government Act 1972.
- (b) To consider any objections received to applications which the Head of Planning was authorised to determine at a previous meeting.

5. ORDER OF BUSINESS

- (a) To consider any requests to defer determination of an application included in this agenda, so as to save any unnecessary waiting by members of the public attending for such applications.
- (b) To determine the order of business for the meeting.

6. DECLARATIONS OF INTEREST

Members are asked at this stage to declare any interests that they may have in any of the following items on the agenda. The Code of Conduct for Members requires that declarations include the nature of the interest and whether it is a disclosable pecuniary interest.

OFFICERS' REPORTS

ITEMS FOR DECISION

PLANNING APPLICATIONS

7. <u>CROMER - PO/18/1551 - OUTLINE APPLICATION FOR A MIXED USE</u> SCHEME CONSISTING OF UP TO 185 HOMES, AN EXTRA CARE HOME (USE CLASS C2), SUPPORTED LIVING FOR ADULTS WITH LEARNING DISABILITIES (USE CLASS C2) & A SPORTS & LEISURE PARK, TOGETHER WITH ASSOCIATED INFRASTRUCTURE (OUTLINE - DETAILS OF ACCESS ONLY); LAND EAST AND WEST OF ROUGHTON ROAD, CROMER FOR INNOVA PROPERTY LIMITED

- 8. <u>ANY OTHER URGENT BUSINESS AT THE DISCRETION OF THE</u> <u>CHAIRMAN AND AS PREVIOUSLY DETERMINED UNDER ITEM 4</u> <u>ABOVE</u>
- 9. EXCLUSION OF PRESS AND PUBLIC

To pass the following resolution, if necessary:-

"That under Section 100A(4) of the Local Government Act 1972 the press and public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A (as amended) to the Act."

PRIVATE BUSINESS

- 10. ANY OTHER URGENT EXEMPT BUSINESS AT THE DISCRETION OF THE CHAIRMAN AND AS PREVIOUSLY DETERMINED UNDER ITEM 4 ABOVE
- 11. <u>TO CONSIDER ANY EXEMPT MATTERS ARISING FROM</u> CONSIDERATION OF THE PUBLIC BUSINESS OF THE AGENDA